



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

COUNCIL ON AGING

MEETING PLACE:

PUBLIC SAFETY BLDG. -  
CONFERENCE ROOM

DATE & TIME OF  
MEETING:

MARCH 29, 2017 WED.  
9:30am

AGENDA ITEMS:

1. APPROVAL OF MINUTES
2. TREASURER'S REPORT
3. DIRECTOR'S REPORT
4. SR. CENTER INITIATIVE COMMITTEE  
REPORT
5. OTHER
6. \_\_\_\_\_

TOWN OF GROVELAND

2017 MAR 20 PM 12:24

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

Ronald J. Martins

DATE:

3-20-17

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).